

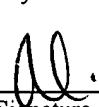


2672

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 17, 2004.

  
Signature

RECEIVED  
MAR 22 2004  
Technology Center 2600

Applicant : Alexander G. MacInnis, et al.  
Application No. : 09/437,205  
Filed : November 9, 1999  
Title : GRAPHICS DISPLAY SYSTEM WITH ANTI-ALIASED TEXT AND GRAPHICS FEATURE

Grp./Div. : 2672  
Examiner : Ryan R. Yang

Docket No. : 36103/SAH/B600

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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MAR 23 2004

TC 2600

PostOffice Box 7068  
Pasadena, CA 91109-7068  
March 17, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED   |                                  |                         |                     |                   |                   |     |
|---|----------------------------------|-------------------------|---------------------|-------------------|-------------------|-----|
|   | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee  | 40                               | *41                     | 0                   | 0 x \$9.00        | 0 x \$18.00       | 0   |
| Independent Claims  | 10                               | ** 10                   | 0                   | 0 x \$43.00       | 0 x \$86.00       | 0   |
| Multiple Dependent Claims ***   |                                  |                         |                     | \$145.00          | \$290.00          | 0   |
| TOTAL FILING FEE  |                                  |                         |                     |                   |                   | 0   |
| NO ADDITIONAL FEE REQUIRED ****   | IF NO FEE REQUIRED, INSERT "0"   |                         |                     |                   |                   | 0   |
| LIST INDEPENDENT CLAIMS: 1, 7, 8, 21, 22, 23, 27, 28, 40 and 41   |                                  |                         |                     |                   |                   |     |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3<br>** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3<br>*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME<br>**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS" |                                  |                         |                     |                   |                   |     |

Attached is our check for \$ to pay the fees calculated above.

A Petition for Extension of Time and the required fee are enclosed.

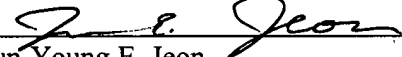
**Amendment Transmittal Letter**  
**Application No. 09/437,205**

X Other enclosures: Information Disclosure Statement; List of References; Copies of references; Check \$180.00

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Jun-Young E. Jeon  
Reg. No. 43,693  
626/795-9900

JEJ/mas

MEE PAS555556.1-\*03/17/04 1:52 PM